



**Trap Shoot**  
**Saturday, Sep. 7, 2019**  
*Brown County Sportsman Club*  
*1711 Deerfield Ave.*  
*Green Bay, WI 54313*



**AGENDA**

**9:00-9:15 AM**                    **Registration , Networking,**

**9:15—noon**                    **Trap or Skeet shoot / 50 Birds**

**Also included: sandwich & soda plus lots of camaraderie**

**Please bring your own shotgun and shells, or borrow a friends'.**

**Target loads allowed by club: 7-1/2, 8, 8-1/2, 9 shot**

**The Brown County Sportsman Club has shells for sale, if needed.**

**Registration Rate is \$25**  
**Online Registration at [www.lmcouncil.org](http://www.lmcouncil.org)**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Additional Attendees

Name \_\_\_\_\_

Title & Organization \_\_\_\_\_

Name \_\_\_\_\_

Title & Organization \_\_\_\_\_

\_\_\_\_\_ # of Attendees x \$25 = \$ \_\_\_\_\_

\_\_\_\_ Please invoice me

\_\_\_\_ Check (payable to LMC of NE WI)

\_\_\_\_ Charge: Visa/Master Card/Discover (circle one)

Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*Platinum Member*



*Gold Members*



**Mail or Scan & email Registration To:**  
LMC of NE WI

1300 American Drive, Neenah, WI 54956

Email: [stevekovalaske@gmail.com](mailto:stevekovalaske@gmail.com) / Phone: 920-722-3365

Additional forms available at [www.lmcouncil.org](http://www.lmcouncil.org)